Recipient Committee Campaign Statement Cover Page

**FORM** RECEIVED BY Page Date of election if applicable Statement covers period (Month, Day, Year) For Official Use Only from 01/01/2021 2021 AUG -2 PM 2:51 11/03/2020 PAIGN FINANCE through 07/31/2021 SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Qfficeholder, Candidate Controlled Committee Preelection Statement □ Primarily Formed Ballot Measure ☐ Quarterly Statement
☐ Special Odd-Year Report O State Candidate Election Committee Semi-annual Statement Committee O Recall Termination Statement Controlled O Sponsored (Also file a Form 410 Termination) (Also Complete Pert 5) ☐ Amendment (Explain below) (Also Complate Pert 6) General Purpose Committee Primarily Formed Candidate/ O Sponsored Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) LD. NUMBER Committee Information Treasurer(s) 852428547 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Joe Magallanes "Let's Make A Difference WCUSD" MAILING ADDRESS Joe Magallanes, Juanita Cruz, Linda Nguyen STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE West Covina CA 91790 6265928491 CITY ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY STATE CA 91790 6265928491 West Covina MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS STATE ZIP CODE AREA CODE/PHONE ZIP CODE AREA CODE/PHONE CITY West Covina CA 91790 6265928491 OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX/E-MAIL ADDRESS ioemagsforwcusd@gmail.com Verification I have used all reasonable diligence in preparing and reviewing this statement and and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the fore By or Responsible Officer of Sponsor Executed on . asure Proponent Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Date Stamp

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |                  |  |  |  |  |
|---------------------|--------------|------------------|--|--|--|--|
| CALI                | FORNI<br>ORM | <sup>^</sup> 460 |  |  |  |  |
| Page                | 2            | <sub>4</sub> 5   |  |  |  |  |

| Officeholder or Candidate Controlled Committee   |                              |                   | 6.           | Primarily Formed Ballot Measure Committee |   |                |  |                       |
|--|------------------------------|-------------------|--------------|---|---|----------------|--|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                              |                   |              | NAME OF BALLOT MEASURE                    |   |                |  |                       |
| Joe Magallanes, Juanita Cru  | 12,                          |                   |              |   | ,   |                |  |                       |
| OFFICE SOUGHT OR HELD (INC   | LUDE LOCATION AND DISTR      | ICT NUMBER IF     | APPLICABLE)  |   | BALLOT NO. OR LETTER                                  | JURISDICTI     | ON   | SUPPORT               |
| West Covina School Board   |                              |                   |              |   |   |                |  | OPPOSE                |
| RESIDENTIAL/BUSINESS ADDRE   |                              | TY<br>West Covina | STATE ZIF    |   | Identify the controlling office                       | holder, candi  | date, or state measure pro                         | pponent, if any.      |
|  | 4                            | rest com          | 011 7177     |   | NAME OF OFFICEHOLDER, CA                              | NDIDATE, OR P  | ROPONENT   |                       |
| Related Committees No<br>not included in this statement to<br>contributions or make expendit | hat are controlled by you or | are primarily for |              |   | OFFICE SOUGHT OR HELD                                 |                | DISTRICT NO  | D. IF ANY             |
| COMMITTEE NAME   |                              | I.D. NUMBER       |              |   |   |                |  |                       |
| NAME OF TREASURER  |                              | CONTROLLED TYES   | COMMITTEE?   | 7.  | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Offic    | eholder Committee i<br>committee is primarily forn | List names of<br>ned. |
| COMMITTEE ADDRESS S  | TREET ADDRESS (NO P.O. E     |                   | Пио          | <u> </u>                                  | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR HEL                               | SUPPORT OPPOSE        |
| CITY   | STATE ZIP C                  | ODE AF            | REA CODE/PHO | ONE                                       | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR HEL                               |                       |
| COMMITTEE NAME   |                              | I.D. NUMBER       |              |   | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR HEL                               |                       |
| NAME OF TREASURER  |                              | CONTROLLED  YES   | OMMITTEE?    |   | NAME OF OFFICEHOLDER OR                               | CANDIDATE      | OFFICE SOUGHT OR HEL                               | ☐ SUPPORT             |
| COMMITTEE ADDRESS S  | TREET ADDRESS (NO P.O. E     | OX)               |              |   |   |                | <u> </u>   | OPPOSE                |
| CITY   | STATE ZIP CO                 | DDE AF            | REA CODE/PHO | DNE                                       | Atta  | ch continuatio | on sheets if necessary                             |                       |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA 460

Statement covers period

| Summary Page  |  |  | from 01/01/2021   | FORM 460   |
|---|--|--|---|--|
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER<br>Joe Magallanes, Juanita Cruz, Linda Nguyen  |  |  | through   | Page 3 of 5  |
| Contributions Received  1. Monetary Contributions   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 0  \$ 0  \$ | Column CALENDARYE TOTAL TO DA  \$ 0  \$ 0  | Running in Both General Elections  1/1  20. Contributions Received \$  21. Expenditures Made \$ | mmary for Candidates the State Primary and s through 6/30 7/1 to Date \$\frac{0}{580}\$  \$\frac{580}{580}\$ |
| 6. Payments Made  | \$ 580<br>\$ 580<br>\$ 580   | \$ 580<br>\$ 580<br>\$ 580   | Candidates  | ative Expenditures Made* to Voluntary Expenditure Limit)  Total to Date                                      |
| Current Cash Statement  12. Beginning Cash Balance  | 580<br>809   | To calculate Column add amounts in Col amounts from Column of your last report. amounts in Column be negative figures should be subtracted previous period amounts is the first reporting carry over the standard and control of the column and the co | lumn ding mn B Some A may that ounts. If rt being ar year, amounts                              | n may be different from amounts  |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ <u>0</u><br>\$ <u>0</u>   | from Lines 2, 7, and<br>any).  |   | FPPC Form 460 (Jan/2016)<br>dvice@fppc.ca.gov (866/275-3772  |

| Schedule A                      |  |                                      | ts may be rounded   |  | SCHEDULE A                                   |   |   |
|---------------------------------|--|--------------------------------------|---|--|--|---|---|
| Monetary Contributions Received |  | 10                                   | whole dollars.  | Statement covers period from 01/001/2021 |  | california $460$                            |   |
| SEE INSTRUCTION                 | IS ON REVERSE  |                                      | through <u>07/31/2021</u>   |  |  | 4 0 3                                       |   |
| NAME OF FILER Joe Magallanes    |  |                                      |   |  |  | I.D. NUME<br>85242854                       |   |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD        | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION TO DATE (IF REQUIRED)                    |
|                                 |  | OTH PTY SCC                          |   | 0  |  |   |   |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |   |   |
|                                 |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |  |  |   |   |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |  |  |   |   |
|                                 |  | □IND □COM □OTH □PTY □SCC             |   |  |  |   |   |
|                                 |  |                                      | SUBTOTAL  | \$                                       |  |   |   |
| (Include all S                  | Summary eived this period – itemized monetary contribution Schedule A subtotals.)                  |                                      |   |  | IND-<br>COM<br>OTH<br>PTY                    | other that<br>- Other (e.g<br>- Political P | t Committee<br>an PTY or SCC)<br>g., business entity) |
| 3. Total moneta<br>(Add Lines 1 | ary contributions received this period.<br>I and 2. Enter here and on the Summary Page, C          | Column A, Line 1                     | .) <b>TOTAL \$</b> <u>0</u>   | F  | PPC Advice: advi                             |   | Form 460 (Jan/2016))<br>a.gov (866/275-3772)          |

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| Schedule E   | Amounts may be rounded to whole dollars.   |  |                          | Statement covers period  | CALIF  | ORNIA 460            |
|--|--|--|--------------------------|--|--|----------------------|
| Payments Made  |  |  |                          | from 01/01/2021  | FC   | ORM TOO              |
| SEE INSTRUCTIONS ON REVERSE  |  |  |                          | through <u>07/31/2021</u>  | Page _   | 5 05                 |
| NAME OF FILER  |  |  |                          |  | I.D. NU  |                      |
| Joe Magallanes,, Juanita Cruz, Linda Nguyen  |  |  |                          |  | 85242  | 8547                 |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* civic donations FIL candidate filing/ballot fees fundraising events IND independent expenditure supporting/opposing others (explain)* legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli | munications d appearance es ating urvey resear very and me | es                       | RAD radio airtime and product returned contributions SAL. Campaign workers' sala TEL. t.v. or cable airlime and TRC candidate travel, lodging TRS staff/spouse travel, lodg transfer between comm voter registration information technology of | ction costs ries production cost gr, and meals ging, and meals ittees of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)   |  | CODE   | OR D                     | ESCRIPTION OF PAYMENT  |  | AMOUNT PAID          |
| Los Angeles Tax Collector  |  | СМР  | Penalties                |  |  | 580                  |
| Too America CA 00010   |  |  |                          |  |  |                      |
|  |  |  |                          |  |  |                      |
|  |  |  |                          |  |  |                      |
| * Payments that are contributions or independent expenditures must also be   | summarized on Sche   | dule D.  |                          |  | SUBTOTAL   | \$                   |
| Schedule E Summary   |  | ***************************************                    |                          |  |  |                      |
| Itemized payments made this period. (Include all Schedule  | e E subtotals.)  | ***********  | ************************ |  | \$   | 580                  |
| 2. Unitemized payments made this period of under \$100   | -  |  |                          |  |  | )                    |
| 3. Total interest paid this period on loans. (Enter amount from  | n Schedule B, Par  | t 1, Colum   | ın (e).)                 |  | s_°  | )                    |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.  |  |  |                          |  |  |                      |

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